

Project reports & brochures
Spec. A4, letter size / GSM. 70, 80, 90

o/c

Memo No. 467/2/A.C-D.P

Dated: 29/3/17

To
The Pr. Accountant General (G & SSA), W.B
Local Audit Department
2, Govt. Place (West), (1st Floor),
Kolkata- 700 001.

To
The Project Director, CMU, KUSP,
ILGUS Bhavan, HC Block, Sector-3, Bidhannagar,
Kolkata-700 106.

To
The Director of Local Bodies, West Bengal,
Purta Bhaban (1st Floor), Bidhannagar,
Kolkata-700 091.



Sub.: Forwarding copy of Balance Sheet as on 31.03.15.

Sir,

We are enclosing herewith copy of Balance Sheet as on 31.03.15 and Income and Expenditure Account for the year 2014-15 which were duly placed and adopted in our Special BOC Meeting dated 28.02.2017. In addition to the above we are also enclosing herewith various schedules for Balance Sheet and Income & Expenditure Account, copy of resolution of the Board Meeting etc.

This is for your kind perusal and taking necessary action.

Thanking you,

Yours faithfully,

Encl: As above.

Chairman, Hooghly-Chinsurah Municipality.

Hooghly-Chinsurah Municipality

Memo No. 467/3/A.C-D.P

Dated: 29/3/17



Copy forwarded for information and necessary action to:

1. The Deputy Director of Local Bodies, Burdwan Division, Mahendra Mitra Road, Pipulpati, P.O. & Dist- Hooghly, PIN-712103.



Chairman, Hooghly Chinsurah Municipality.