



# Hooghly-Chinsurah-Municipality

Mahendra Mitra Road, Pipulpati, PO & Dist. - Hooghly, West Bengal.

Tel: 2680-2899/2319, TeleFax.: (033) 2680-6091

## TENDER NOTICE NO- 39/2017-18/WW-SD

DATE- 06/03/2018

Sealed tenders are invited from the bonafide & experienced Agency for the Supply & Installation of 25 H.P Submersible pump set and Accessories including Electrical works at Tamlipara Shibmandir, Panchanantala in ward no-12 under H.C.M. The rate should be quoted inclusive all taxes and other charges in the official letterhead pad both in figure and word mentioning clearly the rate per unit. No overwriting in the rate will be entertained. No transport cost will be allowed in this respect. Tender papers should be dropped in the "Tender Box kept with the Office Superintendent as per following programmed. Tenders sent by registered Post, within the time will also be entertained.

1. Last date for submission of tender paper.

Sealed cover containing the tender papers should be supercripted Tender for Supply & Installation of 25 H.P Submersible pump set and Accessories including Electrical works at Tamlipara Shibmandir, Panchanantala in ward no-12 under H.C.M. . The last date of receipt of Tender is 20-03-2018 upto 2 p.m.

Tender will be opened on the same day at 3 p.m.

Tenderers or their authorized representatives may remain present at the time of opening of tender at the chamber or the Finance officer. **The rate should be quoted inclusive all taxes and charges in figure and wards.**

2. The following documents are to submitted with the Tender.

- Copy of Valid Trade License
- Copy of GSTIN Certificate & Pan
- Experience for the same type of work.

3. Earnest money **Rs. 8000/-** should be deposited in cash is to be deposited with the cashier of the municipality or may deposit Demand Draft drawn in favor of the Chairman HCM on any schedule Indian Bank at the time of submitting tender and the money receipt will be attached with the tender paper. The rate will remain valid for one year from the date of the execution of the agreement with the undersigned.

The Chairman of the Municipality reserves the right to reject any tender in part or full without assigning any reason. He reserves the right to distribute the work order among two or more suppliers. In case of any dispute decision of the chairman will be final and binding upon all.

SL.NO	DESCRIPTION OF MATERIAIS	QUANTITY
1.	25 HP Submersible Motor 5" Dia	1 No
2.	25 HP Pump Set 5" Dia	1 No
3.	4"×10'-0" Column Pipe /11 TPI/MS	9 Nos
4.	4" Column Pipe Socket / 11 TPI/MS	9 Nos
5.	4"×1'-0" Nipple 11 TPI/MS	1 No
6.	Flenge Bend,M.S. 90 (4" × 6") Double	1 No
7.	Pipe Holding Clamp 4"×18"	2 Paire
8.	6mm 3 Core Flat Cable	95 Meters
9.	All Steel Rope 3/8"	45 Meters
10.	Rope Holding Clamp as per motor dia	1No
11.	Top Column Flenge 4"×1"/ 11 TPI	1 No
12.	5/8"×5" Nut Bolt	40 Nos
13.	Reducer Socket 4"×6"/ 11 TPI	1 No
14.	Non Return Valve 6"	1 No
15.	Sluice Valve 6" (Wheel Type)	1 No
16.	Rope Clamp 3/8"	8 Nos
17.	3/4"×5" Nut Bolt	8 Nos
18.	50 mm dia G.I pipe	10 Meters
19.	250 mm dia well cover	1 No
20.	4"× 6" Reducing socket (11TPI)	1 No
21.	Charges for Installation of 25 H.P Submersible pump motor set	1 Job
22.	Muffing around the tube well top enlargement exposed portion made by brick work , Grouted the gap between well casing & the brick work by 4:2:1 C.C & completed the muffing by Cement plaster & net cement punning.	1 job

Contd.....

23	Supply & Installation of Hood type (hood made by 12 SWG M.S sheet) feeder pillar box with vent ( both side open hinge type double door ) Size: (Height 4'-8" × width 2'-8" × depth 1'-10") made by M.S (14 SWG) sheet with locking arrangement fixed on 1.2 Mtr × 1.00mtr × 0.250 mtr brick structure ( 0.500 mtr BGL & 0.450 mtr OGL ) with sand & cement mortar incl excavation for foundation & completed with cement plaster & net cement punning. The sheets would be welded on box type (as per size of box) 40mm × 40mm size angle Iron frame with 4 nos × 0.60 mtr. Length 40mm × 40mm angle leg grouted by 4:2:1 cement concrete with painting both in & out side by two coats of synthetic enamel afr one coat of Red Led primer completed, comprising the following materials are fabricated by welding for fixing of E.I accessories as follows. (suitable size 2 nos. .085mm × .085mm × 40mm M.S angle, 2nos 1.40mm×1.40mm× 40mm M.S channel fabricated inside the box by welding, 1 nos × 1.20 mtr×80 mtr × 20mm thick bakelite sheet fixed for Supply & fixing. i) 100 Amp. Sheet steel enclosed main switch of L&T make with DIN type HRc Fuse – 01 No, ii) 63 amp Sheet steel enclosed main switch of L&T make with DIN type HRc Fuse – 01 No, iii) Copper Bus ar of Size 25mm×450mm×5mm fixed on VMC insulator fixed in a Suitable size Bus Bar chamber, iv) L & T make FASD Starter Model-ML1.5 F with 20-30 Amp. Realy range / BCH having same specification, v) City coil of bus bar (100/.05), vi) A.E Make Amp. Mtr. & Volt meter & Selector switch, 3 nos Phase Indicator (Led) on one side, & 100 Amp. Porcelain Kit Kat on another side ) All equipments are connected by suitable size copper wire.	1 Item
24	Earthing installation by 50 mm dia G.I Tata(M) pipe × 3 mtr length by drilling method, not to hammer incl. connection electro pipe by stranded wire to the panel & equipments	02 nos
26	Brick work by 1st class brick for making piller for service connection.	1.5 q,mte
27	Plastering of brickwork by 4: 1 cement mortar.	10 sq. mtr.
28	Supply of 4 core x 25 sqmm Al. Armd. PVC/XLPE insulated cable .	15 mtr,
29	Supply of 4 core x 25 sqmm Al. Armd. PVC/XLPE insulated cable .	03 mtr
29	S & fixing compression type cable gland : i) 16 sqmm ii) 25 sqmm	02 sets 02sets
30	S & fixing compression type cable gland : i) 16 sqmm ii) 25 sqmm	08 sets 08 sets
31	S & f of 125 Amp. Havells make KIT KAT fuse unit .	03 nos
32	S & f Copper neutral link bar.	01 no

MEMO NO- 1131/20/WW/SD

DATED-

6/3/18

SAF  
CHAIRMAN/EXECUTIVE OFFICER  
HOOGHLY CHINSURAH MUNICIPALITY

Copy forwarded for information with a request to arrange for publishing the Quotation paper by his notice board- 1.Sabadhipati, Hooghly Zillah Parishad. 2. The District Magistrate ,Hooghly, 3.The Asstt. Engineer, P.H.E, Chinsurah Sub Division. 4. The Mayour , Chandannagar Mpl.Corporation. 5. The Chairman , Bansberia Municipality. 6. The asstt. Engineer , PWD.Hooghly Sub Division,Chawk Bazar,Hooghly. 7. The Chairman , Pr. School Board, Pipulpati, Hooghly. 8. The Director, DDLB, Pipulpati, Hooghly. 9. Consumer Affairs Dept. Joraghat, Hooghly. 10.Executive Engineer,MED,Anupam Bhaban, Hooghly. 11. The DICO (Rabindra Bhaban,Chinsurah, Hooghly)12. Executive Officer, HCM,. 13. Finance Officer ,HCM , 14. The AccounTant , HCM,15.Office Superintendent/HCM 16.The CIC/Water,HCM , 17. SAE/Water, HCM ,,18.Sri K.P.Raju/APS/HCM. 19.Website of HCM (www.hcm.net.in) 20.Office Notice Board.



CHAIRMAN/EXECUTIVE OFFICER  
HOOGHLY CHINSURAH MUNICIPALITY