

Memo No. 110(2) /A.C-D.P

Dated: 23.07.2016

To

The Pr. Accountant General (G & SSA), W.B Local Audit Department 2, Govt. Place (West), (1st Floor), Kolkata-700 001.

To The Project Director, CMU, KUSP, ILGUS Bhavan, HC Block, Sector-3, Bidhannagar, Kolkata-700 106.

To The Director of Local Bodies, West Bengal, Purta Bhaban (1<sup>st</sup> Floor), Bidhannagar, Kolkata-760 091.



Sub.: Forwarding copy of Balance Sheet as on 31.03.14.

Sir,

We are enclosing herewith copy of Balance Sheet as on 31.03.14 and Income and Expenditure Account for the year 2013-14 which were duly placed and adopted in our Special BOC Menting dated 30.06.2016. In addition to the above we are also enclosing herewith various schedules for Balance Sheet and Income & Expenditure Account. copy of resolution of filte Board Meeting etc.

This is for your kind perusal and taking necessary action.

Thanking you,

Enclos As above.

9/100

Chairman, Hood Ha Chinsurah Municipality.

Dated: 23.07.20/6

aithfully.

Memo No. 110/3 /A.C-D.P

Copy forwarded for information and necessary action to:

1. The Deputy Director of Local Bodies, Burdwan Division, Mahendra Mitra Road, Pipulpati, P.O. & Dist-Hooghly, PIN-712103.

Received to Received to Received to Content not Verified to Burdwan Divine



Chairman, Hooghly Chinsurah Municipality.

